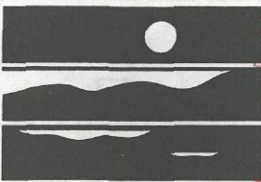


FEE PAID

ten dollars  
\$10.00  
Ag



I have examined this application as required by STPA and find that it is: ☐ not an "action".

APPLICATION FOR PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

RECEIVED

FEB - 8 1994

DEPT. OF ECOLOGY

WASHINGTON STATE  
DEPARTMENT OF  
ECOLOGY

2/14/94

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

SIGNATURE

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO.	W.R.I.A.	COUNTY	PRIORITY DATE	TIME	ACCEPTED
SI-27408	1	Whatcom	2-8-94		SB
APPLICANT'S NAME — PLEASE PRINT					
Ken & Marlys J. Lange					
Bus. Tel. 206-354-21504					
Home Tel. 206-354-2261					
Other Tel.					

ADDRESS (STREET)	(CITY)	(STATE)	(ZIP CODE)
8600 Lynnwood Drive	Lynden	WA	98264

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

1. SOURCE OF SUPPLY	
IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)
unnamed	
TRIBUTARY	SIZE AND DEPTH

2. USE			
USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)			
irrigation - during irrigation season			
ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	CUBIC FEET PER SECOND (CFS)	OR	GALLONS PER MINUTE (GPM)
	.20		120
			ACRE FEET PER YEAR
			1 1/2

TIMES DURING YEAR WATER WILL BE REQUIRED
May June July Aug. + Sept.

IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
15		
DATE PROJECT WAS OR WILL BE STARTED	DATE PROJECT WAS OR WILL BE COMPLETED	
existing		

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL					
3A. IF IN PLATTED PROPERTY					
LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE
ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION					

3B. IF NOT IN PLATTED PROPERTY				
ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER				
ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.				
LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
NW 1/4	34	40	2 E. W.M.	Whatcom

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
yes

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED
ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.





WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

Property owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

☐ YES

☒ NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

7 1/2 hp pump, 120 gpm 3" pipe 16 sprinklers

REMARKS

7.

8.

COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977.

YES ☐

NO ☒

2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY.

YES ☐

NO ☒

3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.

YES ☐

NO ☒

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Ken Lange Marius J. Lange  
APPLICANT'S SIGNATURE

Ken Lange Marius J. Lange  
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

8600 Lynnwood Drive, Lynn, WA  
LEGAL LANDOWNER'S ADDRESS

98264

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARATMENT OF ECOLOGY

ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: .....

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before ....., 19.....

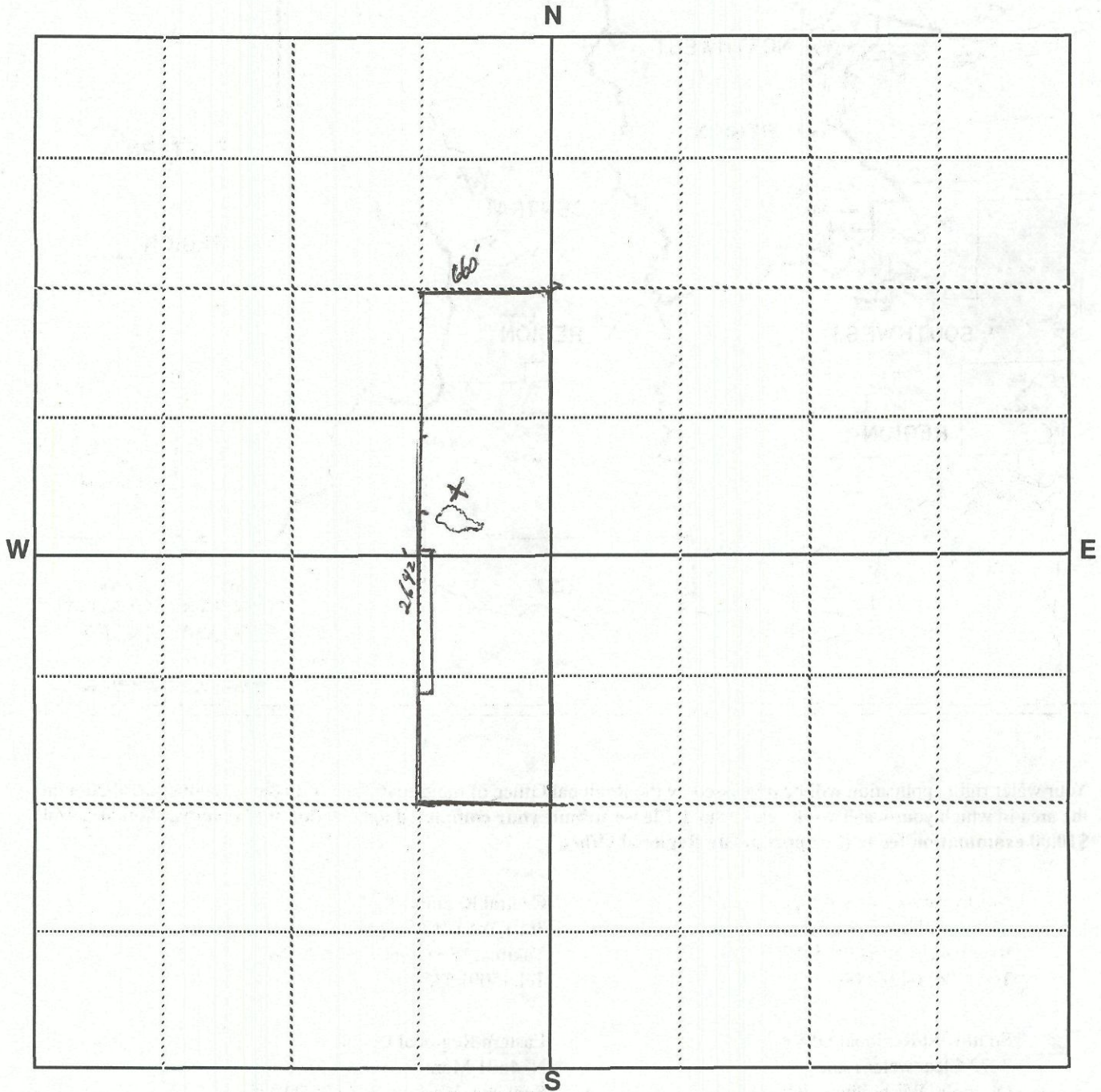
Witness my hand this..... day of ....., 19.....



SECTION MAP

Whatcom County

Sec. 34 Twp. 40N. N. R. R 2 E. W.M.



Scale: 1 inch = 800 feet (each small square = 10 acres)

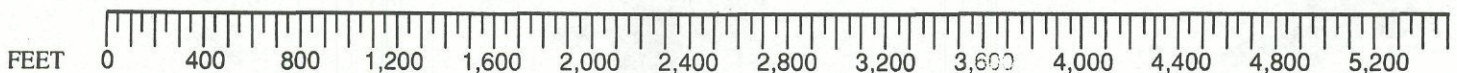
Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

Lynden on Lynden Birch Bay Rd. 2.1 miles from Guide  
meridian, go west to Rathbone Rd.; .8 miles go south to  
Willey's Lake Rd thence westerly .8 miles to easement  
Rd. south 850' to property line thence south westerly West  
1250' to pond.

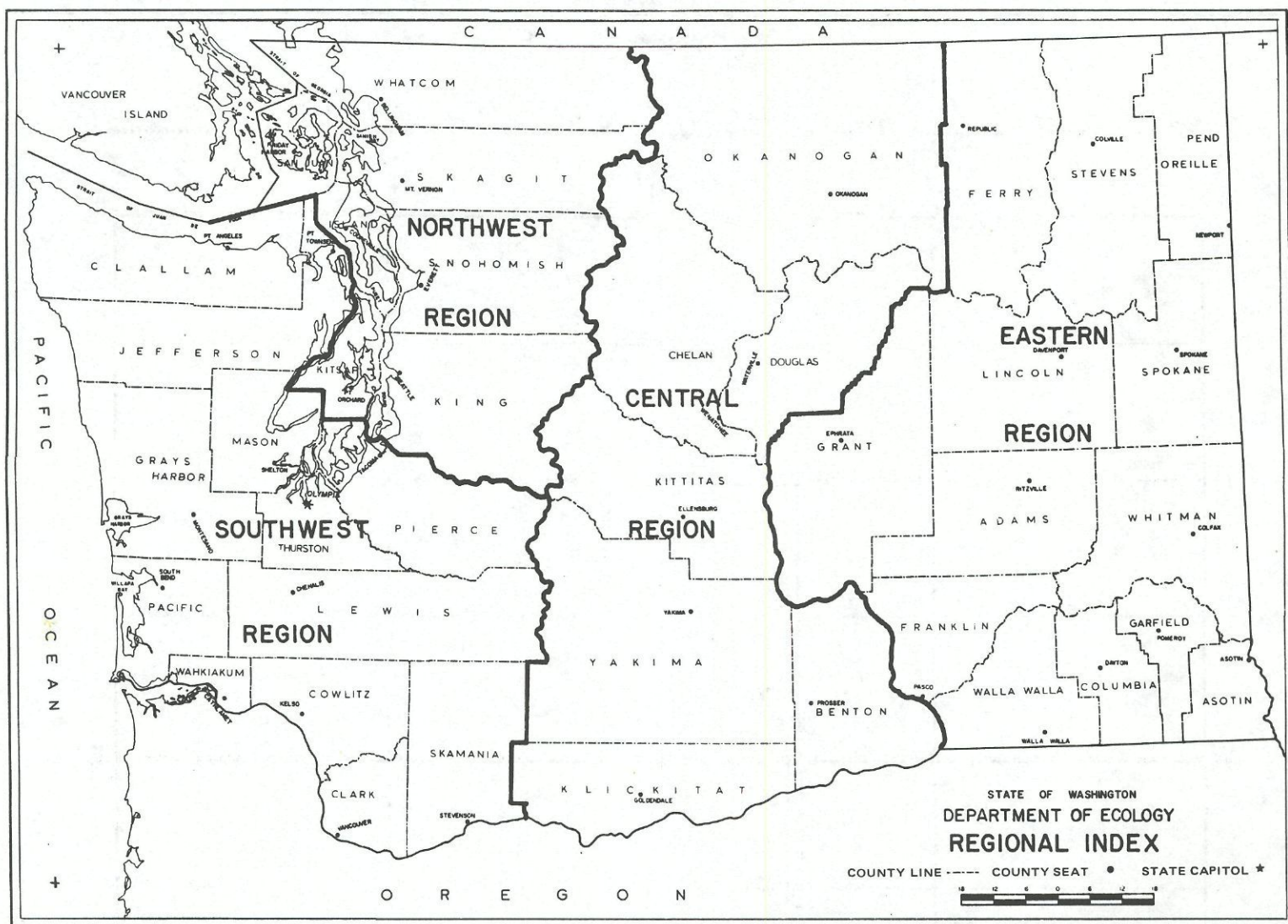
Detach here

Fold along scale



Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.





Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. **Please submit your completed application form, maps, sketches, and \$10.00 examination fee to the appropriate Regional Office.**

Northwest Regional Office  
3190 - 160th Avenue S.E.  
Bellevue, WA 98008-5452  
Tel. (206) 649-7000

Central Regional Office  
3601 West Washington  
Yakima, Washington 98903-1164  
Tel. (509) 575-2800

Southwest Regional Office  
7272 Cleanwater Lane  
Olympia, Washington 98504-6811  
Tel. (206) 586-6380

Eastern Regional Office  
N. 4601 Monroe, Suite 100  
Spokane, Washington 99205-1295  
Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.



SCHEDULE C

NO. 52789

THE LAND REFERRED TO IS SITUATED IN THE STATE OF WASHINGTON, COUNTY OF WHATCOM AND IS DESCRIBED AS FOLLOWS:

PARCEL A:

A TRACT OF LAND LOCATED IN THE WEST HALF OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 2 EAST, W.M., BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID SECTION 34; THENCE SOUTH 88°31'21" EAST ALONG THE NORTHERLY LINE OF SAID SECTION 34 A DISTANCE OF 1,345.01 FEET; THENCE SOUTH 00°13'21" EAST, A DISTANCE OF 990.436 FEET TO THE TRUE POINT OF BEGINNING; THENCE NORTH 88°31'21" WEST A DISTANCE OF 660.29 FEET; THENCE SOUTH 00°13'21" EAST A DISTANCE OF 1020.00 FEET; THENCE SOUTH 88°31'21" EAST A DISTANCE OF 50.00 FEET; THENCE SOUTHEASTERLY TO A POINT LYING 1050.00 FEET SOUTH AND 200 FEET EAST OF THE NORTHWEST CORNER OF THE EAST HALF OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 34, SAID 1050.00 FEET AND 200 FEET TO BE MEASURED ALONG THE WEST LINE OF SAID EAST HALF AND AT RIGHT ANGLES TO IT RESPECTIVELY; THENCE WESTERLY 200 FEET TO SAID WEST LINE OF SAID EAST HALF; THENCE SOUTHERLY ALONG SAID WEST LINE TO THE SOUTHWEST CORNER OF SAID EAST HALF; THENCE EASTERLY ALONG THE SOUTH LINE TO THE SOUTHEAST CORNER OF SAID EAST HALF; THENCE NORTHERLY ALONG THE EAST LINE OF SAID EAST HALF TO THE NORTHEAST CORNER THEREOF; THENCE NORTHERLY ALONG THE EAST LINE OF THE WEST HALF OF THE NORTHWEST QUARTER OF SAID SECTION 34 TO A POINT LYING EASTERLY OR WESTERLY, AS THE CASE MAY BE, OF A POINT SOUTH 00°13'21" EAST A DISTANCE OF 1466.21 FEET OF THE TRUE POINT OF BEGINNING; THENCE EASTERLY OF WESTERLY, AS THE CASE MAY BE, TO SAID POINT; THENCE NORTH 00°13'21" WEST A DISTANCE OF 1466.21 FEET TO THE TRUE POINT OF BEGINNING; EXCEPT THAT CERTAIN 20 FOOT WIDE RIGHT OF WAY FOR CRAINE DITCH OR SPUR NO. 7 OF SCHNIEDER DITCH AS CONDEMNED BY WHATCOM COUNTY IN SUPERIOR COURT NO. 10924, RECORDED APRIL 17, 1913.

SITUATE IN COUNTY OF WHATCOM, STATE OF WASHINGTON

PARCEL A-1:

AN EASEMENT FOR INGRESS, EGRESS AND UTILITIES OVER THE WEST 30 FEET OF THE FOLLOWING DESCRIBED TRACT:

THE NORTH 990 FEET OF THE WEST HALF OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 2 EAST OF W.M., EXCEPT THE NORTH HALF OF THE EAST HALF OF THE WEST HALF OF SAID QUARTER QUARTER; AND EXCEPT COUNTY ROAD NO. 171 COMMONLY KNOWN AS WILLEY'S LAKE ROAD LYING ALONG THE NORTHERN LINE THEREOF.

SITUATE IN COUNTY OF WHATCOM, STATE OF WASHINGTON



SCHEDULE C

NO. 52789

THE LAND REFERRED TO IS SITUATED IN THE STATE OF WASHINGTON, COUNTY OF WHATCOM AND IS DESCRIBED AS FOLLOWS:

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SITUATE IN COUNTY OF WHATCOM, STATE OF WASHINGTON





**N** THIS MAP IS INSERTED FOR  
INFORMATION PURPOSES ONLY  
AND IS NOT GUARANTEED AS  
TO ACCURACY

X296  
Y284

J. ALLEN

LOT 2  
24.25-A

1180-A

NOOKSACK RIVER

X387  
Y097  
LOT 4  
27.54-A

H. STRICKLAND

37.78-A

LOT 3  
37.44-A

84.88-A

57.92-A

G. & H. TERRY  
R. EISSE  
J. TOLSON

SCHNIEDER DIRT  
X200  
Y281

X116  
Y204

X084  
Y109

POND

LANGE

67.70-A

4.77-A

X170  
Y471

9.89-A

16.73-A

22.67-A

X298  
Y466

X364  
Y466

J. ALLEN

H. VANDER VEEN

J. ALLEN

ROBT

376-A

701  
Y523

701  
Y523

701  
Y523

W. WICKS  
X100  
Y336

500-A

W. CHOWNING



33

B.L. WILSON

1289

WILKEYS

LAKE Rd

WILKEYS LAKE

G.B.H. TERPSMA  
R. EISSES

J. ALLEN

H.V.

330

1.1

660

10 AC

660

7

6.2

6

6

178'

11  
0.504  
9.2

10

12

120

POND

91

13

SCHNIEDER DITCH

20

19

25.9410.2

12

13

G.B.H. TERPSMA  
R. EISSES